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|-----------------------------------|-------------------------------------|-------------------------------|---------------------------|
| <b>Notice of References Cited</b> | Application No.<br><b>09/678537</b> | Applicant<br><b>Lashley</b>   | Page <u>1</u> of <u>1</u> |
|                                   | Examiner<br><b>Gehman</b>           | Group Art Unit<br><b>3728</b> |                           |

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| G |              |         |                |       |          |
| H |              |         |                |       |          |
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